

STATE OF SOUTH CAROLINA)
)
 COUNTY OF GREENVILLE)

RELEASE OF MORTGAGE LIEN

KNOW ALL MEN BY THESE PRESENT that The Citizens and Southern National Bank of South Carolina for a valuable consideration, the receipt of which is herewith acknowledged, does hereby release, relieve and discharge the following described property from the Lien of that Mortgage given to The Citizens and Southern National Bank of South Carolina by Milberry Corporation dated October 22, 1975 and recorded in the R.M.C. Office for Greenville County, on October 22, 1975, in Mortgage Book 1351, at Pages 796-802, of those pieces, parcels or lots of land in the City of Greenville, Greenville County, South Carolina, and described as follows:

All those certain pieces, parcels or lots of land on the east side of Buncombe Street and the north side of Goodwin Street, City of Greenville, County of Greenville, State of South Carolina known and designated as Lots Nos 1, 2, 3, 4, and 8 of property of John B. Marshall as shown on a plat recorded in the RMC Office in Plat Book E at Page 39 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a pipe in the Northeast corner at the intersection of Buncombe and Goodwin Streets and running thence with the north side of Goodwin Street N. 69-58 E. 251.7 feet to a pipe on the western side of Wilson Street; thence with the western side of Wilson Street N. 16-46 W. 55 ft. to a stake; thence with the joint line of Lots 7 and 8 N. 72-8 E. 106.3 ft. to a pipe; thence with the joint lines of Lots 2, 3, and 4 with Lots 5, 6 and 7 N. 21-25W. 166.3 ft. to a pipe; thence with the joint line of property now or formerly of A. H. Dean S. 70-30 W. 198 feet to a pipe on the east side of Buncombe Street; thence with east side of Buncombe Street 234.7 feet to a pipe in the corner of Buncombe and Goodwin Street, the point of beginning; being the same five lots of land conveyed to the Mortgagor by deeds recorded in the following Deed Books and Pages: 574-144; 577-201; 584-365; 631-400; and 658-262.

The above described five (5) lots of land are described identically in said recorded Mortgage as the thirteenth (13th) parcel described in the Mortgage and beginning at the bottom of page 799 thereof and continuing onto Page 800 of the recorded Mortgage.

IN WITNESS WHEREOF, The Citizens and Southern National Bank of South Carolina has caused the execution of and its Seal affixed to this Release and

MAY 21 3 44 PM '78
 DONNIE S. TANKERSLEY
 R.M.C.

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